



THE STATE  
of **ALASKA**  
GOVERNOR MIKE DUNLEAVY

Department of Commerce, Community,  
and Economic Development

ALCOHOL & MARIJUANA CONTROL OFFICE  
550 West 7<sup>th</sup> Avenue, Suite 1600  
Anchorage, AK 99501  
Main: 907.269.0350

January 26, 2026

To: Chair and Members of the Board

From: Kristina Serezhenkov, Local Government Specialist

**Requested Action:**

Consider the completed 2026/2027 renewal application and the restaurant gross receipts calculation statement for calendar year 2024 for license #6027 dba UnCommon Pizza in accordance with AS 04.09.210(e).

**Statutory Authority:**

**AS 04.06.090(b):** "The board shall review all applications for licenses and endorsements made under this title and may order the director to issue, renew, revoke, transfer, or suspend licenses, endorsements, and permits authorized under this title."

**AS 04.09.210(e):** The holder of a restaurant or eating place license shall ensure that gross receipts from the sale of food for consumption on the licensed premises are not less than the total of the gross receipts from the sale of alcoholic beverages for consumption on the licensed premises in each calendar year. At the time the holder submits an application for renewal of the license, the holder shall submit a statement to the board certifying that the holder has met the requirement under this subsection for the designated period of the license under AS 04.11.680. The board may renew a restaurant or eating place license only if the licensee's statement provides evidence satisfactory to the board that, during the designated period of the license under AS 04.11.680, the gross receipts from the sale of food for consumption on the licensed premises were not less than the total of the gross receipts from the sale of alcoholic beverages for consumption on the licensed premises.

**History:**

The licensee's first renewal was the 2024/2025 renewal application covering calendar years 2022 and 2023. Because the gross restaurant receipt calculations for 2023 showed the establishment did not meet the requirements of AS 04.09.210(e) that renewal application was under special consideration review by the ABC board at the 11/19/2024 (tabled) and 2/4/2025 meetings. The board approved the 2024/2025 renewal application at the 2/4/2025 meeting.

Meeting Minutes from the 2/4/2025 meeting include a summary of the 11/19/2024 meeting in bold script:

***Summary of November 19, 2024, meeting minutes:***

***Sherman E. counsel for licensee and Grant K. available in person to speak on the background of the affidavit submitted where less than 50% of revenues came from food. They speak to taking the issue very seriously. Sherman E. provides background to the specifics of the license in the community of Bethel. Grant K. speaks on the focus of building out the menu and educating the staff. They will also be looking at the hours of alcohol service. Dana W. asks about establishing a policy of requiring food purchase with alcohol sales. Grant K. says that they are looking at that and would consider a policy like that. No excessive calls regarding overservice and no NOV's. Doug M. expresses concern with the license being used as a quasi-bar. Kevin H. brings up AS 04.11.510 (a), 04.11.580, 04.09.210, as a point of consideration. Licensee would be ok with this item being tabled. Tabled.***

*2/4/2025 meeting minutes begin here:*

*Grant Keener speaks to the history of the license and the lack of local government protest of the renewal of this license. He states that they are confident that this will not be a continuing issue.*

*Sherman Ernouf speaks as legal counsel to the unique situation where the community of Bethel has 2 licenses that are both having similar issues. Both of which have been put on notice that the board isn't happy. This license is halfway through another renewal year and will be back in front of the board again in another year. He goes on to suggest that the board give the licensee the chance to continue on the improvement route. He mentions again that the licensee has the community's support.*

***Motion*** to approve 2024-2025 renewal with restaurant receipts affidavit as submitted for license 6027 with delegation by Diane Thompson. Second by Jan Hill. 4-0. Motion passes.

**Other:**

As of 1/26/2026, we have not yet received a response from the City of Bethel regarding this application.

**Attachments:**

Confidential restaurant gross receipts calculation provided separately  
2026/2027 Renewal application (redacted)



Document reference ID : 7197

## Renewal Application Summary

<b>Application ID:</b>	7197
<b>License No:</b>	6027
<b>License Type applied for Renewal:</b>	Restaurant Eating Place License (REPL)
<b>Licensee Name:</b>	Ucp49 , Llc
<b>License Expiration Date:</b>	12/31/2025
<b>Doing Business As:</b>	UnCommon Pizza
<b>Premises Address:</b>	401 Chief Eddie Hoffman Highway, Bethel, AK, 99559
<b>Application Status:</b>	In Review
<b>Application Submitted On:</b>	01/05/2026 01:53 PM AKST

## Entity Information

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<b>Business Structure:</b>	Limited liability company
<b>FEIN/SSN Number:</b>	
<b>Alaska Entity number (CBPL):</b>	10129961
<b>Alaska Entity Formed Date:</b>	
<b>Home State:</b>	

## Entity Contact Information

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**Entity Address:**

6070 Main Street, East Petersburg, PA, 17520

## Local Government and Community Council Details

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**City/Municipality:**

Bethel

**Borough:**

Unorganized Borough

## Renewal Information

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**Are there any changes to your ownership structure that have not been reported to AMCO prior to this application?:**

No

**As set forth in AS 04.11.330, how many hours did you operate during the first calendar year for this renewal period?:**

The license was regularly operated continuously throughout the first calendar year for this renewal period.

**As set forth in AS 04.11.330, how many hours did you operate during the second calendar year for this renewal period?:**

The license was regularly operated continuously throughout the second calendar year for this renewal period.

**Please select the seasonality:**

Year-round

**Has any person or entity in this application been convicted or disciplined for a violation of Title 04, 3 AAC 304 or 305, or a local ordinance adopted under AS 04.21.010 in the preceding two calendar years?:**

No

**Have any notices of violation or citations been issued for this license during the preceding two years?:**

No

## Restaurant Affidavit

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<b>Revenue in Food Sales during the first Calendar Year in the Renewal Period</b>	<b>\$xxx.xx</b>
<b>Revenue in Alcohol Sales during first Calendar Year in the Renewal Period</b>	<b>\$xxx.xx</b>
<b>% of Gross Revenue from Food Sales during the first Calendar Year in the Renewal Period</b>	<b>48.48</b>
<b>Revenue in Food Sales during the second Calendar Year in the Renewal Period</b>	<b>\$xxx.xx</b>
<b>Revenue in Alcohol Sales during second Calendar Year in the Renewal Period</b>	<b>\$xxx.xx</b>
<b>% of Gross Revenue from Food Sales during the second Calendar Year in the Renewal Period</b>	<b>50.95</b>

## Restaurant Detail

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<b>Dining after standard closing hours: AS 04.16.010(c)</b>	<b>Yes</b>
<b>Dining by persons 16 – 20 years of age: AS 04.16.049(a)(2)</b>	<b>Yes</b>
<b>Dining by persons under the age of 16 years, accompanied by a person over the age of 21: AS 04.16.049(a)(3)</b>	<b>Yes</b>
<b>Employment for any persons under 21 years of age: AS 04.16.049(c)</b>	<b>Yes</b>

**List where within the premises minors are anticipated to have access in the course of either dining or employment. (Example: Minors will only be allowed in the dining area. OR Minors will only be employed and present in the Kitchen.)**

Minor patrons are permitted only in the dining area. Minor employees are permitted only in the dining room and kitchen areas. Minors are not permitted behind the bar.

**Describe the policies, practices and procedures that will be in place to ensure that minors do not gain access to alcohol while dining or employed at your premises.**

Employees are required to ID all customers who appear less than 30 years old. Minor employees are not permitted behind the bar and are not permitted to handle or access alcoholic beverages.

**Is an owner, manager, or assistant manager who is 21 years of age or older always present on the premises during business hours?** Yes

## Food Service Permit

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**Is your license located in Municipality of Anchorage?** No

**Do you have Approved food service permit for this premises?** Yes

## Entertainment & Service

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**Are any forms of entertainment offered or available within the licensed business or within the proposed licensed premises?** Yes

**Describe the entertainment offered or available and the hours in which the entertainment may occur:**

We offer occasional live music and trivia nights, generally no more than once per month for each. Music and trivia are normally held in the evening hours and conclude by 10:00 PM.

**Food and beverage service offered or anticipated is:** Table Service

## Hours Of Operation

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Sunday	09:00 AM - 10:00 PM
Monday	07:00 AM - 10:00 PM
Tuesday	11:00 AM - 10:00 PM
Wednesday	11:00 AM - 10:00 PM
Thursday	11:00 AM - 10:00 PM
Friday	07:00 AM - 10:00 PM
Saturday	09:00 AM - 10:00 PM

## Attestations

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As an applicant for a liquor license renewal, I declare under penalty of perjury that I have read and am familiar with AS 04 and 3 AAC 305, and that this application, including all accompanying schedules and statements, are true, correct, and complete.

I agree to provide all information required by the Alcoholic Beverage Control Board or requested by AMCO staff in support of this application and understand that failure to do so by any deadline given to me by AMCO staff will result in this application being returned and the license being potentially expired if I do not comply with statutory or regulatory requirements.

I certify that in accordance with AS 04.11.450, no one other than the licensee(s), as defined in AS 04.11.260, has a direct or indirect financial interest in the licensed business.

I certify that this entity is in good standing with Corporations, Business and Professional Licensing (CBPL) and that all entity officials and stakeholders are current and I have provided AMCO with all required changes of the ownership structure of the business license and have provided all required documents for any new or changes of officers.

I certify that all licensees, agents, and employees who sell or serve alcoholic beverages or check identification of patrons have completed an alcohol server education course approved by the ABC Board and keep current, valid copies of their course completion cards on the licensed premises during all working hours, if applicable for this license type as set forth in AS 04.21.025 and 3 AAC 305.700.

I hereby certify that I am the person herein named and subscribing to this application and that I have read the complete application, and I know the full content thereof. I declare that all of the information contained herein, and evidence or other documents submitted are true and correct. I understand that any falsification or misrepresentation of any item or response in this application, or any attachment, or documents to support this application, is sufficient grounds for denying or revoking a license/permit. I further understand that it is a Class A misdemeanor under Alaska Statute 11.56.210 to falsify an application and commit the crime of unsworn falsification.

## Signature

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This application was digitally signed by : Grant W Keener on 01/05/2026 01:57 PM AKST

## Payment Info

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Payment Type : CC

Payment Id: 395179bb-24ad-43ea-9a61-a2a8730e4975

Receipt Number: 101251467

Payment Date: 12/30/2025 10:29 AM AKST



**Alaska Department of Commerce, Community, and Economic Development**

Division of Corporations, Business, and Professional Licensing

PO Box 110806, Juneau, AK 99811-0806

This is to certify that the owner

UCP49 LLC

is licensed by the department to do business as

**UnCommon Pizza**

6070 Main Street, East Petersburg, PA 17520

for the period

October 6, 2025 to December 31, 2027  
for the following line(s) of business:

72 - Accommodation and Food Services



This license shall not be taken as permission to do business in the state without having complied with the other requirements of the laws of the State or of the United States.

This license must be posted in a conspicuous place at the business location.  
It is not transferable or assignable.

Julie Sande  
Commissioner



## Department of Commerce, Community, and Economic Development Corporations, Business & Professional Licensing

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# ENTITY DETAILS

## Name(s)

Type	Name
Legal Name	UCP49 LLC

**Entity Type:** Limited Liability Company

**Entity #:** 10129961

**Status:** Good Standing

**AK Formed Date:** 4/17/2020

**Duration/Expiration:** Perpetual

**Home State:** ALASKA

**Next Biennial Report Due:** 1/2/2028

**Entity Mailing Address:** 6070 MAIN ST, EAST PETERSBURG, PA 17520

**Entity Physical Address:** 401 CHIEF EDDIE HOFFMAN HWY, PO BOX 645, BETHEL, PA 99559

## Registered Agent

**Agent Name:** AARON HOSTETTER

**Registered Mailing Address:** PO BOX 645, BETHEL, AK 99559

**Registered Physical Address:** 401 CHIEF EDDIE HOFFMAN HWY, BETHEL, AK 99559

## Officials

☐ Show Former

AK Entity #	Name	Titles	Owned
	Aaron Hostetter	Member	2.56
	Alex Wasierski	Member	10.26
10035150	AMW Property Management LLC	Member	10.26

AK Entity #	Name	Titles	Owned
	Andy Angstman	Member	10.26
	Grant Keener	Manager, Member	7.69
	Kissel Hill Pizza LLC	Member	29.23
	Pete Kaiser	Member	10.26
	Steve Sorg	Member	10.26

## Filed Documents

Date Filed	Type	Filing	Certificate
4/17/2020	Creation Filing	<a href="#">Click to View</a>	<a href="#">Click to View</a>
11/03/2020	Initial Report	<a href="#">Click to View</a>	
10/19/2021	Biennial Report	<a href="#">Click to View</a>	
2/17/2022	Agent Change	<a href="#">Click to View</a>	
11/21/2023	Agent Change	<a href="#">Click to View</a>	
11/21/2023	Biennial Report	<a href="#">Click to View</a>	
11/21/2023	Entity Address Change	<a href="#">Click to View</a>	
11/11/2025	Biennial Report	<a href="#">Click to View</a>	